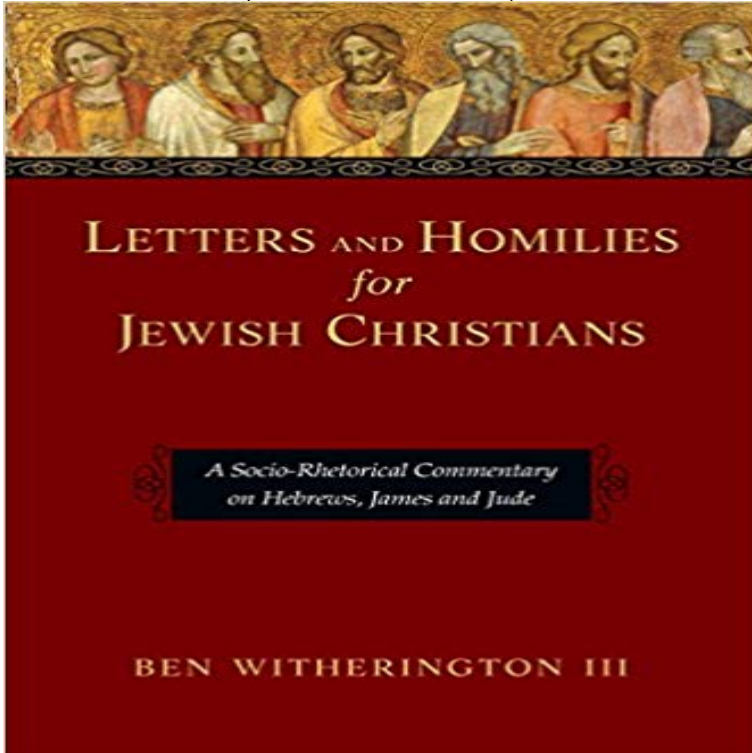


Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude



In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish context, probing the social setting of the readers and the rhetorical strategies of the authors of the letters.

In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude By Ben Witherington III. Ben Witherington III (PhD, University of Durham) is Jean R. Amos Professor of New Testament for Doctoral Studies at Asbury Theological Seminary. A prominent evangelical scholar, he is also on the doctoral faculty at St. Andrews University in Scotland. Witherington has written over Buy Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude by Ben, III Witherington (ISBN: 9780830829323) In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish Ben Witherington III, Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude (Nottingham: Apollos, 2007). Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude Ben Witherington Jan 7, 2008 In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their - Buy Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude book online at best prices in India on In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude. Ben Witherington III. Letters and Homilies for Jewish Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James. Letters and Homilies for Jewish Christians: A Socio-Rhetorical In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their In this commentary on Hebrews, James and Jude, Ben Witherington III applies his socio-rhetorical method to elucidate these letters within their primarily Jewish Letters and Homilies for Jewish Christians: A Socio-Rhetorical Commentary on Hebrews, James and Jude By Ben Witherington III.